



OFFICE OF THE MAYOR

**NOTICE OF AWARD**

**29 NOV 2023**

**GAKKEN PHILIPPINES, INC.**  
#130 Aurora Blvd. Cor. A. Lake St.,  
Salapan San Juan City

Gentlemen/Mesdames:

We are pleased to inform you that **GAKKEN PHILIPPINES, INC.** has been determined to be legally, technically, and financially capable to undertake the Direct Contracting project for the **Supply and Delivery of Consumables for Duplo Printer DPX-850 Model - Pasig City Children's Hospital** under Request for Quotation No. **100-23-10-7819** with a total contract price **Two Hundred Thirty-One Thousand Three Hundred Pesos (Php 231,300.00)**. The project is therefore awarded to you.

Very truly yours,

**VICTOR MA REGIS N. SOTTO**  
City Mayor

By authority of the City Mayor:

**ATTY. JERONIMO U. MANZANERO**  
City Administrator

Conforme: **JESUS MARIO R. MALIWAT JR.**  
Authorized Representative  
**GAKKEN PHILIPPINES, INC.**

Date: 12/1/2023

